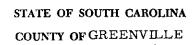
OLLIE FARMOWORTH A. 4.0.





KNOW ALL MEN BY THESE PRESENTS, that I, Alan John Sparkes, of Greenville County,

in consideration of Three Hundred and No/100-------(\$300.00)---and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Philip R. English and Anita M. English, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 44 according to a revised plat of Forestdale Heights prepared December, 1956 by R. K. Campbell, L. S., and recorded in the R. M. C. Office for Greenville County in Plat Book KK at page 199, and having, according to said revised plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Forestdale Drive, the joint front corner of Lots Nos. 43 and 44 and running thence with the joint line of said lots, S. 4-31 W. 190.62 feet to an iron pin, the joint rear corner Lots Nos. 43 and 44; thence

with the rear line of Lot No. 44, N. 85-45 W. 70 feet to an iron pin at the joint rear corner of Lots Nos. 44 and 45; thence with the joint line of said lots, N. 4-31 E. 191.0 feet to an iron pin on the southern side of Forestdale Drive; thence with the southern side of said Forestdale Drive, S. 85-29 E. 70 feet to the point of beginning; being the same conveyed to me by L. R. McElwain and Reba W. McElwain by deed dated July 20, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 702, at page 548.	
As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage in the original sum of \$ 11,800.00 executed by L. R. McElwain and Reba W. McElwain to the First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 828, at Page 469, the balance due thereon being the sum of \$ 11,178.83 as of this date.	
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of October 19,62. SIGNED, sealed and delivered in the presence of: Alan John Sparkes	
Patrick H. Grayson, J. (SEAL)	
(SEAL)	
CEPAL)	
(SEAL)	
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 22nd day of October. Patrick A. Mayor, (SEAL) Notary Public for South Carolina.	ο ₀
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER	7
COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned	1
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	1-2.
GIVEN under my hand and seal this 22nd	2
Patrick H. Francon, J. (SEAL) Notary Public for South Carolina.	76- F
RECORDED this 24th dev of October 19 62 at 12:18 P.M. M., No. #10924	127

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